MISSISSIPPI

COUNTY OF DE SOTO LOAN.NO 0104458294 (9830111111) BK 1475PG 0397

When Recorded Return To: Aurora Loan Services Inc. 601 5th Ave. P. O. Box 1706 Scottsbluff, NE 69363-1706 Attn: Kethera Moran

POOL.NO

Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST AND ACKNOWLEDGEMENT

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION		
located at Edge Control		
located at 7130 GOODLETT FARMS PARKWAY hereby sells, assigns, transfers and s	CORDOVA, TN 38016	
	sets over upon it to:	
located at, Mortgage Electronic Registration Syst 6 4318 Miller Road, Flint, MI 48507	ems, Inc.	
as Assignee, its successors, represe title and interest in and to a Dec executed by PHILLIP J. NICHOLS AND WIF	entatives and assigns, all its rights ed of Trust (or Deed to Secure Debt PE, LAURIE B. NICHOLS	
to PULASKI MORTGAGE COMPANY		
dated MARCH 26, 1999 and reco	orded in Deed Book 1096, at pag	
0312 , and Document No Chancery Clerk of _DE SOTO	in the office of th	
This instrument prepared by Kethera Moran Killua Mau		
The Assignor herein has this day assig secured by this Deed and this transfe its successors, representatives and as	I is made to secure the Assigned	
Loan #: 0104458294 MIN #: 100025400002715085	STATE HS -DESOTO CO. A	
VRU # : 1-888-679-6377	a contract of the contract of	
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Loan No.

(NMRI.MS)

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P=S.001.1744

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LOAN.NO 0104458294 (9830111111)

The Witness Whereof, the Assignor has of DECEMBER 2001 , but	hereunto set its hand this <u>17th</u> date defective FEBRUARY 1, 2002
signed and delivered	UNION PLANTERS BANK, N.A. F/K/A UNION PLANTERS NATIONAL BANK SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS
WITNESS VAL AESCHBACHER	BY FUANA RANSOM FICE PRESIDENT
WITNESS JANE CLINGER	DIANA ANDERSON SECRETARY
STATE OF IDAHO) COUNTY OF BINGHAM)	
personally appeared RUANA RANSOM and DIANA ANDERSON	me, JOAN COOK and personally known to me factory evidence) to be the person(s) VICE PRESIDENT and acknowledged to me the Corporation
JOAN COOK (COMMISSION EXP. 02-16-07) NOTARY PUBLIC	JOAN COOK NOTARY PUBLIC STATE OF IDAHO
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